



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM
COMMISSIONER



NOTICE OF MEETING

ADVISORY COMMISSION ON PESTICIDES
VETERANS' MEMORIAL AUDITORIUM
5825 FLORIDA BLVD.
BATON ROUGE, LOUISIANA 70806
July 19, 2017 - 9:30 a.m.

Ag Consultant Exam Ad Hoc Committee Meeting at 9:20 a.m.

AGENDA

Agricultural & Environmental Sciences
Suite 3000
(225) 925-3770
Fax: 925-3760

Agro-Consumer Services
Suite 5000
(225) 922-1341
Fax: 923-4877

Animal Health & Food Safety
Suite 4000
(225) 925-3962
Fax: 925-4103

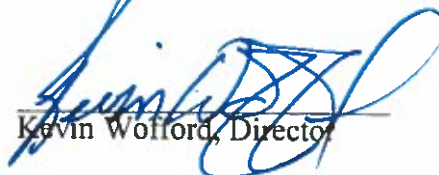
Forestry
Suite 6000
(225) 925-4500
Fax: 922-1356

Management & Finance
Suite 1000
(225) 922-1255
Fax: 925-6012

Soil & Water Conservation
Suite 7000
(225) 922-1269
Fax: 922-2577

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC COMMENTS
- IV. APPROVAL OF MINUTES
- V. AMENDMENTS TO AGENDA
- VI. ADJUDICATORY HEARING
 - Daniel Heath Clement, Case No. 2041
 - Brent Barbier, Case No. 2043
 - Keith Carden, Case No. 2044
 - Bradley Ferrell, Case No. 2042
 - David E. McGee, Case No. 2045
 - Jeffery Simmons, Case No. 2050
 - Mathews Ledet III, Case No. 2055
- VII. DEPARTMENT REPORTS
 - Update on Proficiency Test – Joe Ingrao/Harry Schexnayder
- VIII. OLD BUSINESS
 - Modifications to Previously Approved Rule Changes – Harry Schexnayder
- IX. NEW BUSINESS
 - a. Update on 2, 4-D and Dicamba Resistant Crops/New Herbicide Technology – Scotty May/Kevin Wofford
 - b. Update on 24 (c) Feral Hog Toxicant “Kaput” – Scotty May/Kevin Wofford
- X. CONSIDERATION OF AG CONSULTANT EXAM APPLICATION
 - Samuel Edward Fontenot- Ag Entomology, Ag Weed Control, Ag Plant Pathology, Ag Field Soil Management
- XI. FUTURE MEETING
- XII. PUBLIC COMMENTS
- XIII. ADJOURN

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE REVIEWED ON THE BOARD OUTSIDE THE VETERANS' MEMORIAL AUDITORIUM IN WHICH THE MEETING IS TO BE HELD. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO L.A.S. 42:17. IN COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT, CONTACT MELISSA EVANS AT 225-925-3768 TO ADVISE SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ASSISTANCE NECESSARY.


Kevin Wofford, Director